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TODAY

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Eurasia Reiyukai is an organisation that strives to establish peace in the world by developing many individuals who would contribute for their society.

The 71st inmemoriam ceremony of the Great GuruKakutaro Kubo and a Grand Gathering of Eurasia Reiyukai



Guidance provided by the Founder President

The 71st inmemoriam ceremony of the Great GuruKakutaro Kubo and a Grand Gathering of Eurasia Reiyukai were unitedly held at the central hall of the 15th Branch of Eurasia Reiyukai in Kaushaltar, Bhaktapur. The Ceremony started with the welcoming of all Mihatas and in total of 1,012 people had participated. Likewise all Mihata Branches, all Development Centres and in every offices of respective nations celebrated the ceremony. The following reveals the summary of Guidance provided by the Founder President Sri Yushun Masunaga in the main ceremony:

- Avail responsible and dutiful opportunity to minimise the distance between one self and to the eternal world through the Khangyo Practice.
- By saving the Karmic relation of the (eternal)TRIKAL we have to develop individuals and save the souls of our forefathers and with a feeling of gratitude implement the duty of saving one's own forefathers by oneself and also

encourage the others to do the same. This is what Michibiki means.

- With the deeds of our life we have to change the fate of our future.
- By making members realise the relation of Karma stored in the soul, we shall avail the opportunity to bring changes in ourselves. We must understand that this virtuous fruit of Michibiki is not just for the Reiyukai but it actually meant for ourselves and hence we should be grateful.
- The basis of Reiyukai Teaching is the Gratitude. We should always be grateful to our guardians, friends and family or any second person.
- By transforming oneself by living life for today, youth should bring transformation in their souls and realise it. The process of realisation signifies the development. We must realise that what can be done for the improvement of society and begin ourselves to do so at firsthand. Its implementation by oneself makes others to follow the same path by which we have to produce a better result.



Exchange of Greeting with cheerful face, Gratitude with cheerful face & Praise with cheerful face.



Handing Over of Mihata of Eurasia Reiyukai 16th Branch

In the Grand Gathering Ceremony of Eurasia Reiyukai, through the bestowing hands of the Founder President Sri Yushun Masunaga the Mihata of 16th Branch and certifications were handed over to the responsible Shibuchō Sri Jiban Kumar Joshi. On the same occasion Mr. President also handed over letters of appointment to assistant responsible Shibuchōs Sri Laxman Joshi and Shibuchō Ms. Dhaneshwari Prajapati. The central hall of the 16th Branch shall remain at Dhobidhara, Kathmandu. Till now the 16th Branch has a total number of 1,41,633 members from Nepal and India.



Personal Experience

Name : Smt. Sunita Tamang
 Area : Jhapa Gauradah
 Title : Jun Hozashu
 Shibuchō : Sri Jiban Kumar Joshi
 Michibiki Oya : Jeetendra Manandhar
 Mihata Branch : 16th Branch
 Namaskar to all!



My name is Sunita Tamang. I belong to Jhapa Gauradah area. My Michibiki oya is Sri Jeetendra Manandhar. At present I have availed the opportunity to practice as Jun Hozashu under the 16th Eurasia Reiyukai Branch. In 2013, the lively greeting Namaskar of my Michibiki Oya impressed me and also opened the door of Reiyukai Teaching for me. After binding up myself with this Teaching, I availed the opportunity to participate in different programmes and at the 9th and 18th monthly gatherings. These programmes and gatherings helped me to understand more about Reiyukai Teaching.

This is purely a social organisation. A person from any background, race, religion, community can easily accept this Teaching. The goal of this organisation is to make world peace and its intentions is to develop more and more people (common Bodhisattvas) who would help in bringing World Peace.

I have started to implement in myself the practical Teaching of Reiyukai – the practice of doing Namaskar, saying 'thank you' and 'please forgive me' and I realise the basis of this Teaching is gratitude. In this way I started transforming myself.

By attending different gatherings I availed the opportunity to receive the direction of our Founder President and learnt to know the significance of remembering forefathers.

After knowing this, I requested my Michibiki Oya to establish Sokaimyo in my house and started remembering forefathers after collecting their names. All these experiences made me realise that I had indeed received a great treasure.

In this way with the continuous offering of water, flowers, prayers and Sutra chant

every morning and evening at the Sokaimyo established in the Gohozo of my house have without knowingly brought changes in my daily life as well as in my business too. I feel very happy for being able to welcome my forefathers inspite of being a woman. In the process of learning Reiyukai Teaching, I have availed the opportunity to organise Michibiki Gatherings, Oya Gatherings and Jun Hozashu Gathering which provided me the opportunity to conduct more and more Michibikis and helped to save the souls of forefathers.

In such meetings I shared the guidance provided by the Founder President and the importance of remembering forefathers with my members. By being impressed with such knowledge and teachings, the members appealed to me to establish Sokaimyo. Through my Michibiki Oya I established Sokaimyo at their houses and availed the opportunity to welcome their forefathers who were passed away generations ahead and taught them to feel the experience of offering Sutra Chant continuously for seven days along with themselves at their houses made me realise the importance and the value of this Teaching which cannot be measured in terms of money.

In this way, being a young woman and with the belief that a woman can also perform different duties even outside the four walls of her house as any man can do, I started taking training on different skill developing and income generating trainings. After learning these skills I started giving training to others which has stopped many youths going abroad for jobs and rather availed them opportunity to serve for the development of their own nation while earning their livelihood. We the youths possess the power of the masses to carry the responsibility of developing our nation. After realising the strength of the youth, I have devoted myself to become a better daughter of my country.

Lastly, after implementing the Million Campaign and three years (1000 days) training programme and also encouraging others to implement the same with the scent percent belief in the spiritual world, I have participated in the Gohomyo Ceremony and completed 100 days training programme within the stipulated time period. I have also established Sokaimyo at homes of at least 50 members and have been a committed and striving person to set a good example of being a Hozashu.

Thank you Namaskar!

Cleanliness Programme at Bagmati River

Through Eurasia Reiyukai we have been continuously organising Citizens' Cleanliness Programme. Under this programme we have been doing cleaning at various locations. Since few weeks Nepal Government has been organising Bagmati Cleaning Programme on each Saturday and we have also availed the opportunity to participate in the cleaning mission.



Cleanliness Campaign for the Preparation of SAARC

Before the 18th SAARC summit in the capital city of Nepal Kathmandu, a cleanliness programme was organised at ward number two of Lalitpur, Sub-metropolitan city, as the preparation for the summit. In this programme members of Eurasia Reiyukai had enthusiastically participated.



A Glimpse at the pictures of Activities



Awareness Rally, 11th Branch



Knitting Training, 13th Branch



Basket Weaving Training, 17th Branch



Eye Camp, 28th Branch