



EURASIA TARANGA

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THE MAIN POINTS OF THE GUIDANCE GIVEN BY YUSHUN MASUNAGA FOUNDER PRESIDENT OF EURASIA REIYUKAI FROM TIME TO TIME



- Unless we aren't born in the human form, it is not possible for us to become either the Buddha nor Bodhisattva. It is therefore essential for us to be grateful to our guardians who are the source of our human form.
- We are the people who have received this opportunity to live our life by putting our ancestors at the centre who are our life's source.
- We should never forget the fact that money and guardianship will not remain with us for ever.
- The animals have parents too but they are not aware of this fact of their existence and if the people also fail to acknowledge this fact of their existence due to their ancestors it will be no difference with the animals.
- If the abiding spirit status of our ancestors could be change our homes would also change continuously.
- It is our personal responsibility to implement Reiyukai Teaching into practice and receive the opportunity of saving once own karmic relation.
- The base of Reiyukai Teaching is gratitude.
- Our ancestors never expect their children to be sad.
- The words that we speak from our mouth are liable to be painful or make others happy.

- Whether a person is greedy or lazy, it is not known and one can't acknowledge by oneself but others know this.
- By daily implementing Reiyukai Teaching we are able to change the mind of the people. Our main duty is to save our nation and change ones bad conduct.
- Eurasia Reiyukai's job is to change the inner soul of each and every individual.
- In Reiyukai, persons who don't do Michibiki is not a person this means that one who does not wish the welfare of others is not a human being at all.
- It is possible that we can cheat oneself as well as the others but we can't cheat our soul and the spiritual world.
- Lokhitkari Bodhisattva is one who can appease the suffering soul and save the Karmic relation.
- In this world if females get together then world peace can be achieved immediately.
- Wake up in the morning with hope, during the day make efforts being bright and in the night sleep being grateful.
- Smile helps to open the doors of others hearts and it open's the world's mind.
- We have to implement the habit of donating smiles, with cheerful faces and words to praise others.
- We can obtain suggestion and guidance from others, but one should go on showing the results by implementing it by oneself.
- There may be some invisible sources from where we get possible instructions but the fact is that we are the maker of our own fate.

SHORT INTRODUCTION OF EURASIA REIYUKAI

Mahaguru Kakutaro Kubo and Kimi Kotani, two co-founders of Reiyukai had initiated the teaching of Reiyukai in the year 1920 in Japan. The teaching of Reiyukai was based on Sadharmapundarik Sutra, formulated by Buddha. Reiyukai means strong spiritual bond in a society. The practitioners of the teaching of Reiyukai have their faith in this spiritual world and worship our ancestors who are the main sources of our life.

Inventing and practicing Reiyukai teaching respectively deo-mahaguru went on to move further in their process and institutionalized it in the year 1930 in Japan. After this our founder President of Eurasia Reiyukai Mr. Yushun Masunaga introduced Reiyukai teaching for the first time in India in the year 1977.

At the present moment, we have the opportunity of practicing the great Reiyukai teaching in the countries Eurasia continent's such as India, Nepal, Bangladesh and Myanmar.

The main objective of the Reiyukai teaching is to produce more and more individuals who can contribute for the world peace.

According to the founder President of Eurasia Reiyukai the mode of conducting one's life is based on Sadharmapundarik sutra for day to day life, would make the family and every human society invariably prosperous. This particular mode of Reiyukai Teaching may have its practical utility in the life of common people as well. Once a person is initiated into the Reiyukai and ordained as Oya he may help others too, with the feeling as his to get into the initial stage of the Reiyukai Teaching. After the initial ceremony the members of Reiyukai will have to follow the three main observing rules namely (1) worship of the ancestors (2) purification of own's life with reference to one's karmic relation (3) and practicing to go further the higher plain of living through repentance or penance.

Enshrining Sokaimyo at our home as the symbol of our late ancestors, offering water & chanting Sutra is to preserve sacred souls of the dead ones. Respectively we called this process "Purkha Smaran". The karmic relation of our ancestors followed with our birth as our inheritance. Our duty becomes significantly important to separate the good karma and eliminate the bad karma from our life long activities, as the ritual that goes to purify our personalities..

Committing of our mistakes we should make it a practice of penance for what has been done. We believe in putting into practice the three main pillars of Reiyukai's teaching that brings about necessary changes in our life. The members of Reiyukai formally initiated, who offers water at the "Gohoza" and worships the ancestors faithfully is what is called according to custom, "The Michibiki". Reiyukai is not in any way related to religion & politics.

All irrespective of their political convection and religious following have their ancestors and can have the liberty of becoming the members of Reiyukai and can practice it. Besides imparting Reiyukai teaching occasionally we organized various kinds of training & health camps. To add to the list of trainings camps the following other important ones-

(1) Training for enhancement of skills. (2) Cleaning. (3) Relief measures against natural calamity. (4) Free health check-up camps. (5) Provision of Ambulance Service to the needy and linguistic camps etc.

We believe in Reiyukai Teaching being able to perform on the basis of its practice to do good to our own family and in a way that may work out the benefit in Social Plain which may ultimately cater to the human benefit establishing the world peace.



INTERNATIONAL SPEECH FESTIVAL - 2011

An International Speech Festival- 2011 was held in Varanashi, India on 4th Sept. 2011 organized by Eurasia Reiyukai. The climatic change and

and Mumajyu by lighting the lamp (diyo). In this auspicious occasion the lecturer of Varanasi Hindu University Dr. Patayali Misra was present as the chief guest.



the existence of human society, responsibility of the youth towards their country and to feel proud of their country where they were born, were the main topics of the said competition. The main objective of the elocution competition was to arouse the interest on the topical issues among youth.

On the occasion the selected participants belonging to Eurasia Countries namely India, Nepal, Bangladesh & Myanmar totaling 671 people were present. The programme was inaugurated by founder President



The participants who were selected as the best candidates from their respective countries were as follows: (1) Manohar Sharma (India) (2) Jiwan Dungana (Nepal) (3) Kwe Thunder Win (Myanmar) & (4) Hirok Roy (Bangladesh).

All of them presented their speeches in the most eloquent fashions and in an effective way on the given topics. Mr. Uday Chandra Adhikari was the convener of the International Speech festival.

THE EXPERIENCE OF THE VISIT OF JAPAN



With the kind consent & permission of founder President of Eurasia Reiyukai, the Shibuchos of Eurasia Reiyukai from India and Nepal undertook a journey to Japan under the leadership of the Eurasia Reiyukai Mihata, in which there were 20 members from India & 2 members from Nepal making it a total a group of 22. During that journey the Shibuchos were fortunate enough to attend the welcome ceremony held in the Sakaden Bhawan – Sangrakshakdev main office, where they could know the details of the life history of the Duo Mahagurus. And, it was also movement of pleasure for the shibuchos to pay their visit to the secret tombs constructed as the memorial of the Duo Mahaguru, the other Duo Gurus & Muma Ei Hou Toku Zen Nyo.

It gave them an opportunity to go to the "komi-nato" the birth place of Mahaguru Kakutaro Kubo and the birth place of great Nichiren Bodhisattva and also to the place where Nichiren Bodhisattva had practice his teaching. This journey helped them to attend the grand ceremony held on 15th October 2011 in Reiyukai, Mirokusan.

At the same time, they could get the opportunity of attending the general gatherings held on the occasion of 60th year of the convocation of the Mihata of the Reiyukai 8th Branch at Habikino Hall Osaka on 18th October 2011. Gathering experiences during the journey from various important and sacred places, such as Tokyo, Osaka and Kobe of Japan. The group learnt many new things relating to Reiyukai Teaching and got the opportunity of exploring various novel aspect of the feeling. Finally the participants return from the journey to their respective countries with new hopes to imply their experience to the goals of life through practical means.



AUSPICIOUS BEGINNING OF CHILDREN'S MEET (MYO ICHI KAI)



Eurasia Reiyukai founder President Mr. Yushun Masunaga inaugurated the children's meet on 18th November 2011 on the occasion of the Grand Gathering of Eurasia Reiyukai. Two children (one boy & one girl) selected from each Mihata Branches of Eurasia Reiyukai to sing the opening song of the inaugural function of the children's meet. It has been felt that Reiyukai Teaching is necessarily to be given not only to youth (male & female) and senior citizens but also to the children because the children are our assets, hopes and futures. The main objective of the Teaching of Reiyukai is to teach the children to show courteous behaviors to their elders and pay respect to the forefather from their formative age.

According to the guidance of Eurasia Reiyukai Founder President, we should initiate the practice of exchanging courtesy & giving thanks to each other amongst the children on the occasion of the Birth Memorial Ceremony of Sakkyamuni Buddha customarily in each and every gathering of the Mihata Branches & Cultural Centers. This is also an opportunity for us to go ahead in furthering the objective of Reiyukai Teaching.

PERSONAL EXPERIENCE



My good name is Parbati Shrestha. My residence is located under the district of Morang. At present I stay at Kusunti within the district of Lalitpur. My Michibiki Oya is Sudha Gujarel who introduced me to Reiyukai. I got the opportunity to join Reiyukai in 9th Sept. 2008. When I was reading in 6th standard, our teacher told me to participate in the dance and elocution competition organized by the Reiyukai. Friends along with myself went to Reiyukai office for the competition. When I attended that programme I had a peculiar feeling because senior persons welcomed us (the juniors) smilingly with folded hands. I wondered, why the seniors welcomed the juniors in such polite way. I came to know at my later stage that it was to establish a cordial relation among us all and it was common way of greeting everyone wherever they met. On that day I came to know that the purpose of being in the Reiyukai was to pay respect to our ancestors and to be able to do something for the world peace according to our might. Though I was very much impressed by the objective of Reiyukai but I could not take up its membership as I was merely student and being no money with me to be able to pay for the membership. Although I was very much disappointed, deep in my heart, I made up mind to be its member one day by saving the Tiffin money given by my father it was my intention with which I returned home.

It gave me pleasure that I come across a person as my next door neighbor whom I was searching for quite some time. I enquired of him what should be the procedure of becoming the member of Reiyukai. At that moment I was happy, I got the way how I could get into the Reiyukai. He introduced me to his family members and exploited to me everything about Reiyukai by showing me the Gohozo that he had put up his residence. By writing an application for the membership, I came back home in a jovial mood.

On obtaining the membership of Reiyukai I began attending the regular meetings customarily held on the 9th & 18th of every month

at the office of the Eurasia Reiyukai 11th Branch.

In this context, I have to mention that I got the opportunity of learning the practical aspect of the teaching of the Reiyukai. In the Reiyukai what I liked best was to say "I am sorry!" and thank you very much that the members exchanged with each other with a good gesture of smiles. I was very much impressed with the motto of Reiyukai of remembering our ancestors without any difference of gender.

I got the opportunity of worshipping our ancestors by symbiologically enshrined them in the form of Sokaimyo and by offering them water. And then I have started making new members in the process and have also been given them instructional teaching of Reiyukai by encouraging to attend the Reiyukai's monthly gatherings. Last year I attended the leadership training programme which was held in Sthirmati Mountain by attending which I could have a closure view of in-depth study of the teaching of Reiyukai. On completion of the leadership training camp when I came back I seemed to have been little more enthused to attain the level of Michibiki. And at this stage I attended the rituals held at the residence of those persons and families who were already accomplished 'Michibiki' and by taking whose help I took part in the ritualistic performances of installing Sokaimyo along with the Oya. After my being part and parcel of Reiyukai, a good many positive changes have come about me. In the process of my going for the daily business of life I found myself lucky enough to go into the practical use of giving smiles while meeting and parting. By noting my behavior with the difference of time what I was before and how I behave at this juncture my neighbors have their remarks to say that the Parbati of today has different of "hell & haven" than what she was yesterday. I express my deep feeling of gratitude to the respected founder president who brought Reiyukai's Teaching in the land of Eurasia.

Hence, I will follow the principle of personally rendering into practice and try to help as best I can, and try to help others do the same. Finally I take vow to make my ultimate objective of becoming the Bodhisattva for the welfare of humankind by my participation in the (self redeeming ceremony). "Gohomyo Atma Grahan Samaroh" – Jun-Hozashu Mrs. Parbati Shrestha, Eurasia Reiyukai 11th Branch

SCHOLARSHIP PROGRAMME OF Eurasia Reiyukai with Photographic News Highlights 2011



Eurasia Reiyukai 11th Branch
Dhobidhara, Kathmandu (4 June 2011)
Winner of the Scholarship:
(1) Ritu Beley (2) Pasang Lamu Sherpa



Eurasia Reiyukai 13th Branch
Tikapur, Kailali (14 June 2011)
Winner of the Scholarship:
(1) Deependra Upadhyaya (2) Hikmat K.C



Eurasia Reiyukai 15th Branch
Kausaltar, Bhaktapur (9 June 2011)
Winner of the Scholarship:
(1) Sabitri Kumari Ram (2) Austa Lopchan



Eurasia Reiyukai 17th Branch
Siddharthanagar & Sunwal (27 & 30 May 2011)
Winner of the Scholarship:
(1) Arika Bhusal (2) Puja Gautam



Eurasia Reiyukai 21st Branch
Siliguri, India (18 June 2011)
Winner of the Scholarship:
(1) Aunwasa Gurung (2) Pemba Sherpa



Eurasia Reiyukai 22nd Branch
Nawalparasi (3 & 4 June 2011)
Winner of the Scholarship:
(1) Radha Thakuri (2) Durga Pokhrel



Eurasia Reiyukai 25th Branch
Dhobidhara, Kathmandu (9 June 2011)
Winner of the Scholarship:
(1) Kajol Sahi (2) Pradip Rai



Eurasia Reiyukai 28th Branch
Bhadrapur & Dharan (11 June 2011)
Winner of the Scholarship:
(1) Puja Kafly (2) Susil Sharma

“WAKE UP IN THE MORNING WITH HOPE, DURING THE DAY MAKE EFFORTS BEING BRIGHT AND IN THE NIGHT SLEEP BEING GRATEFUL.”

– Eurasia Reiyukai Founder President Mr. Yushun Masunaga

THE HIGHLIGHT OF THE DIFFERENT ACTIVITIES UNDERTAKEN UNDER THE AUSPICIOUS OF EURASIA REIYUKAI



Eurasia Reiyukai 11th Branch, Myo-Ichi-kai- Children Gathering (7 January 2012, Dhobidhara, Kathmandu)



Eurasia Reiyukai 13th Branch, General Members Gathering (5 November 2011, Sukkhad, Kailali)



Eurasia Reiyukai 15th Branch, Children Gathering (8 April 2011, Kausaltar, Bhaktapur)



Eurasia Reiyukai 17th Branch, Welcome for New Year Programme (1 January 2012, Siddhartha Nagar)



Eurasia Reiyukai 21st Branch, Children Talent Programme (26 June 2011, Siliguri, India)



Eurasia Reiyukai 22nd Branch, Embroidery Training Programme (5 May 2011, Bardaghat)



Eurasia Reiyukai 25th Branch, Welcome for New Year Programme (1 January 2012, Dhobidhara, Kathmandu)



Eurasia Reiyukai 28th Branch, Free Eye Check Up Camp (22 November 2011, Kerkha, Jhapa)



Eurasia Reiyukai Banglades, Cutting-Knitting & Fabric Painting Training Programme (16 May 2011, Bangladesh)



Eurasia Reiyukai Myanmar, English Language Training (June 2011- Myanmar)



Eurasia Reiyukai Varanasi Culture Centre, Environment Conservation Day (5 June 2011, Coastal-Ganga, Baranasi)



Eurasia Reiyukai Dharan Culture Centre, Beautician Training Programme (16 August 2011, Dharan)



Eurasia Reiyukai Butwal Culture Centre, Women Song Competition on Tij Festival, 18 August 2011, Butwal)



Eurasia Reiyukai Nepalgunj Culture, Mehendi Training (9 June 2011, Nepalgunj)


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